

**VMBC MEMBERS – DUES RENEWAL/CAMPING/LOT FEE/BANQUET FORM**  
**2021-2022 MEMBERSHIP FEES: June 1, 2021 to May 31, 2022**  
**\$30 (USA)/\$40 (International)**

MEMBER NAME: \_\_\_\_\_ SPOUSE: \_\_\_\_\_

(Please print clearly)

ADDRESS: \_\_\_\_\_

Is this an address change? Circle: YES NO

ARE YOU A SNOWBIRD? Circle: YES NO. IF YES: Months you are a Snowbird: \_\_\_\_\_

IF YES: SNOWBIRD ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_  check box if you *DO NOT* want number published in roster

Is this a change? Circle: YES NO

Email address: \_\_\_\_\_  check box if you *DO NOT* want email published in roster

- **Do you plan on attending the meet? YES NO -- Please only pay for one year at a time, and please don't mail until mid-February.**

NOTE: Please make your check payable to **VMBC** and mail it to:  
VMBC Attn: Debbie Jackson PO Box 709 Portland, IN 47371

**\*PLEASE DO NOT CUT\***

**YOU MUST SEND THE WHOLE PAGE - PLEASE READ THIS FORM CAREFULLY!**

If you are coming to the National Meet to camp, and/or to buy or sell items please complete this form. **This must be received NO LATER THAN JUNE 5.** \*\*\*This year, if you are attending the meet, your membership card and camping tag will not be mailed to you. You will pick these up, along with your license plate, banquet tickets and Peoples' Choice Ballot, at the check in booth. So, if you don't want to wait in line to get your license plate, pre-pay\*\*\*

**If you are not attending the meet your membership card will be mailed.**

**PRE – PAID CAMPING/SPACE FEES** – One price for the entire week **\$60.00** (\$20.00 if arriving on last full day of the meet). This is our current lot rental policy - whether you use electricity or not for the entire meet, with the exception of the discount if you arrive on the last full day of the meet. First come, first served. **\*Please Note: If you DO NOT PRE-PAY for camping, you will be charged \$80.00/week. If you arrive before the meet starts on Wednesday an additional camping/lot fee will be collected.**

**\*\*Premium Camping Sites** – The fairgrounds have updated some of the sites that now include water, electric and sewage and are available for \$30.00 per night. There are around 40 sites available and are on a **first come, first served basis**. \*\* If you have pre-paid, you will be charged an extra \$10 per night which will be collected at your site. \*\*

**\*\*Please see back side of this form for Banquet information and signature/s\*\***

**BANQUET FEES - \$15.00 per adult; \$10.00 per child 10 years and younger.** This year our banquet will be on **Saturday, June 19 at 5:00 pm** at the Jay County Fairgrounds in the Bubp Building and will be catered by IGA in Ft. Recovery. **If you pre-pay, your tickets will be at the check-in gate.** If you don't pre-pay there could be extra tickets for purchase in the green 4-H Building and will be available for purchase on Wednesday, Thursday and Friday during registration hours.

- **DUES:** \$ \_\_\_\_\_ **\$30 (USA)/\$40 (International)**
  - **BANQUET:** # \_\_\_\_\_ @ \$15/each ADULT \$ \_\_\_\_\_ & # \_\_\_\_\_ @ \$10/each CHILD \$ \_\_\_\_\_  
Tickets Total money Tickets Total money
  - **CAMPING/** \$ \_\_\_\_\_ \$60/week OR \$ \_\_\_\_\_ \$20/For Last Day  
**LOT RENTAL**
  - **TOTAL ENCLOSED:** \$ \_\_\_\_\_
- 

- There will be no go-carts, quads, three wheelers or anything over 54" allowed to be ridden on the fairgrounds. There will be a measuring stick at the check-in gate to ensure that everyone adheres to this rule.
- Your golf-cart, etc. **MUST** be insured and proof of insurance is required.
- If you attend the meet you are aware your photo may be taken and used in our club publications.
- Waiver – I/We will not hold the VMBC responsible for any accidents/illnesses incurred while at the meet.

**I/We hereby agree and comply with the rules governing this meet to hold harmless the Vintage Motor Bike Club and any other co-sponsoring organization or property owners for any loss or damage to myself in which I/we may become involved by reason of participation in the VMBC annual meet. I/ We do also agree to assume responsibility for any property I/we knowingly damage. I/We have read this entry form.**

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_